

FOURTH ASHTAKA—SECOND ADHTA.

concurring in satisfaction with (the ruler
of) heaven,
or (Stf&YA and) PtSHAN, and BHAGA, and
they who are
the protectors of the universe, (come
quickly) to the
sacrifice, as the fleetest coursers rush to
battle.

5. MABUTS, do you bring wealth comprising horses:
to acquire and preserve riches the wise man offers
you
praise: may the ministrant priest, (ATRI), of the
son
of TJSIJ (KAKSHIVAT), be made happy by those swift-
going (horses) which are the swift-going
(horses),
MARTJTS, of you who are rapid in motion.

6. Prevail, (priests), by your prayers, on Vlru,
the v»ga xiv.
divine, the fulfiller of desires, the adorable, to
harness
his chariot: may the light-moving
accepters of sacri-
fice, the lovely and excellent wives (of
the gods),
come hither to our rite.

7. Mighty Day and Night to you, along with the
adorable (deities) of heaven, I present (the
oblation)
with prayers delighting and explicit: knowing,
like
two sages, all (that is required), do you bring (it)
to
the worshipper for his sacrifice.

8. I glorify you, leaders (of rites), cherishers (of
many), gratifying (with oblations, you) TWASHTRI
the lord of foundations, and the goddess of
speech,
bestower of opulence, and sharer in the
satisfaction-
(of the other divinities); also the lords of the
forest,
and the herbs, that I may obtain riches.

9. May the *Parvatas*¹ be (bountiful) to us in liberal
donations;² may they be favourable (to us) who
are

¹ The clouds, according to the comment.

² *Tiqe nas-tane*: *tane* is rendered by *vfarite*, expanded,
and
tujc by *ddne*: gift, or *tvje* may mean son, and
tane.grandson.